Club Health Assessment for District 201V2 through June 2020

| WTERNaTI | \|ation |  | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance | LCIF |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Club <br> Number | Club <br> r Name | Charter Date |  | Current Member M Count | YTD <br> Members Added | YTD <br> Members Dropped |  | YTD Net Growth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  |  | Number of times on status quo within last two years | If below 15 members appears |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than <br> one year <br> in appears in | Number <br> n of <br> repeat <br> in terms |  | Notes the officers th do not hav an active | If no report䢂 12 month eappears in red |  |  |
| Clubs more than two years old |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $22511$ | ALTONA <br> xc Award (06/30/2016) | 10/14/1965 | Active | 25 | 6 | 4 | 2 | 8.70\% | - 23 | 10 | 0 |  |  |  | $\begin{aligned} & \mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP} \\ & \mathrm{MC}, \mathrm{SC} \end{aligned}$ | 2 |  | \$689.66 |
| 22510 A | ANGLESEA | 05/24/1968 | Active | 18 | 0 | 7 | -7 | -28.00\% | - 25 | 5 | 2 |  | 2 |  | $\begin{aligned} & \text { P,S,T,M,VP } \\ & \text { MC,SC } \end{aligned}$ | 8 |  |  |
| 22514 A | ararat | 06/19/1972 | Active | 24 | 3 | 5 | -2 | -7.69\% | - 26 | 18 | 0 |  | 2 |  | $\begin{aligned} & \mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP} \\ & \mathrm{MC}, \mathrm{SC} \end{aligned}$ | 3 |  | \$1,006.71 |
| 108908 B | BALMORAL DISTRICT | 07/19/2010 | Active | 15 | 0 | 0 | 0 | 0.00\% | - 15 |  | 0 |  |  |  | P,S,T,M,VP MC,SC | 13 |  | \$137.93 |
| 49206 B | BANNOCKBURN \& DIST | 02/06/1989 | Active | 24 | 1 | 4 | -3 | -11.11\% | - 27 | 7 | 1 |  |  |  | $\begin{aligned} & \mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP} \\ & \mathrm{MC}, \mathrm{SC} \end{aligned}$ | 8 |  |  |
| 45010 B | BIRREGURRA \& DISTRICT | 05/02/1985 | Active | 18 | 2 | 0 | 2 | 12.50\% | - 16 |  | 0 |  | 2 |  | $\begin{aligned} & \mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP} \\ & \mathrm{MC}, \mathrm{SC} \end{aligned}$ | 2 |  |  |
|  |  | 07/02/1979 | Active | 30 | 1 | 2 | -1 | -3.23\% | - 31 | 14 | 0 |  |  |  | P,S,T,M,VP MC,SC | 1 |  | \$166.62 |
| Exc Award (06/30/2016, 06/30/2019) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $22520$ | CASTERTON <br> xc Award (06/30/2016) | 10/17/1968 | Active | 32 | 3 | 2 | 1 | 3.23\% | - 31 | 2 | 0 |  |  |  | P,S,T,M,VP MC,SC | 6 |  | \$2,456.15 |
| 45604 | CAVENDISH \& DISTRICT | 12/19/1985 | Active | 21 | 0 | 0 | 0 | 0.00\% | 21 |  | 0 |  |  |  | $\begin{aligned} & \mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP} \\ & \mathrm{MC}, \mathrm{SC} \end{aligned}$ | 2 |  |  |
| 33239 | CITY OF HORSHAM | 01/19/1977 | Active | 14 | 3 | 3 | 0 | 0.00\% | - 14 | 18 | 0 |  |  |  | P,S,T,M,VP MC,SC | 2 |  |  |
| 117412 | CLIFTON SPRINGS CURLEWIS INC | 07/25/2012 | Active | 10 | 0 | 0 | 0 | 0.00\% | - 10 |  | 0 |  | 3 |  | P,S,T,M,VP MC,SC | 8 |  |  |
|  | COLAC | 12/31/1957 | Active | 21 | 0 | 4 | -4 | -16.00\% | - 25 | 5 | 0 |  | 2 |  | P,S,T,M,VP MC,SC | 1 |  | \$48.61 |
| Exc Award (06/30/2016) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 34685 | coleraine | 11/07/1977 | Active | 11 | 1 | 5 | -4 | -26.67\% | - 15 | 8 | 1 |  | None |  | P,S,T,M,VP MC,SC | 4 |  | \$209.79 |
| 115746 | CORIO NORLANE | 01/18/2012 | Active | 25 | 5 | 2 | 3 | 13.64\% | - 22 | 2 | 0 |  | 2 |  | P,S,T,M,VP MC,SC | 1 |  |  |
| 30657 D | DARTMOOR | 04/24/1975 | Active | 15 | 0 | 3 | -3 | -16.67\% | - 18 | 18 | 0 |  |  |  | P,S,T,M,VP MC,SC | 3 |  |  |
| 32115 D | DEER PARK | 04/09/1976 | Active | 12 | 0 | 5 | -5 | -29.41\% | - 17 | 12 | 2 |  |  |  | P,S,T,M,VP MC,SC | 6 |  |  |
| 22522 | DImboola | 07/27/1973 | Active | 14 | 2 | 2 | 0 | 0.00\% | - 14 | 9 | 0 |  |  |  | P,S,T,M,VP MC,SC | 13 |  |  |
| 30658 D | DUNKELD \& DISTRICT | 04/24/1975 | Active | 16 | 1 | 0 | 1 | 6.67\% | - 15 |  | 0 |  | 3 |  | P,S,T,M,VP MC,SC | 1 |  |  |
| 22523 E | EDENHOPE | 09/08/1958 | Active | 18 | 6 | 7 | -1 | -5.26\% | - 19 | 2 | 0 |  | 3 |  | $\mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP}$ MC,SC | 1 |  |  |
| 22525 F | FOOTSCRAY | 10/02/1952 | Active | 27 | 1 | 2 | -1 | -3.57\% | - 28 | 4 | 0 |  |  |  | $\begin{aligned} & \mathrm{P}, \mathrm{~S}, \mathrm{~T}, \mathrm{M}, \mathrm{VP} \\ & \mathrm{MC}, \mathrm{SC} \end{aligned}$ | 8 |  | \$500.00 |
| 42694 F | FORREST \& DIST | 05/03/1983 | Active | 20 | 2 | 3 | -1 | -4.76\% | - 21 | 4 | 0 |  |  |  | P,S,T,M,VP MC,SC | 5 |  | \$449.65 |

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Club Health Assessment for District 201V2 through June 2020


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Club Health Assessment for District 201V2 through June 2020

| Club Club <br> Number <br> Name | Charter Date | Status |  |  | Membership |  |  |  |  | Reports |  |  |  |  |  | Finance LCI |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Current Member Count | YTD Members Added | YTD <br> Members Dropped | YTD <br> Net <br> Growth | YTD <br> Net Growth\% | Member <br> Count 12 <br> Months <br> Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** |  | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
|  |  | Number of times on status quo within last two years | If below 15 members appears |  |  |  | If net loss is greater than 20\% appears |  |  | If no report in months appears | When <br> 3 more than one year <br> in appears in | Number of repeat in terms |  | Notes the officers th do not hav an active | If no report 12 month eappears in red |  |  |
| Exc Award (06/30/2018) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 22558 WILLIAMSTOWN <br> Exc Award (06/30/2016) | 03/22/1962 | Active | 2 | 0 | 4 | -4 | -66.67\% | \% 6 | 27 | 9 |  | None |  | P,S,T,M,VP MC,SC | 12 |  |  |
| 22559 WINCHELSEA | 08/27/1958 | Active | 31 | 1 | 2 | -1 | -3.13\% | \% 32 | 2 | 0 |  |  |  | P,S,T,M,VP <br> MC,SC | 1 |  | \$3,264.65 |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | Club Name |  | Charter Date |  |  | Current Status* |  | Cancellation Date |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 22512 | APOLLO BAY |  | 12/18/1970 |  |  | Cancelled(6*) |  |  | 07/30/2018 |  |  |  |  |  |  |  |  |  |  |  |
| 100164 | SUNSHINE CITY |  | 09/12/2007 |  |  | 7 Cancelled(6*) |  |  | 01/29/2019 |  |  |  |  |  |  |  |  |  |  |  |
| Current <br> Total Clubs Count | YTD <br> New <br> Clubs <br> Count | YTD <br> Cancelled Clubs Count | YTD <br> Net <br> Club <br> Gain | Current Total Members Count | YTD <br> Add | YTD Drop |  | $\begin{gathered} \text { YTD } \\ \text { Net } \\ \text { Growth } \\ \% \end{gathered}$ | Member <br> Count 12 Months Ago | Average <br> Member Count Per Club | \% of Clubs with less than 20 members | \% No <br> MMR <br> in <br> 3 Months | \% No Officer Report in 12 Months | ```% of Clubs with balance 90+ days``` | Number of Clubs in Status Quo | \% Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members <br> Lost Due to Cancellation | \% of Clubs Cancelled for Non-Financial neasons |
| 68 | 0 | 0 | 0 | 1,442 | 108 | 191 | -83 | -5.44\% | 1,525 | 21 | 53\% | 4\% | 0\% | 4\% | 0 | 0\% | 0 | 0 | 0 | 0\% |

*     - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues
** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson
*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website
**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.

